

TEST REPORT

PURI

Centre Court, Meridian Business Park, Leicester LE19 1WD, United Kingdom

Tel: +44 (0) 116 263 0330 Fax: +44 (0) 116 263 0311/12 Web: www.intertek.com/consumergoods

NUMBER:	LECH00328944	1
APPLICANT:	Allied Internat t/as Supertou Unit A1, Hube Brentwood Essex CM14 4JE	
For the attention	n of Paul Ansell	
SAMPLE DESCRIPTION:		Blue Household Latex Gloves
REFERENCE /	STYLE NO.:	P.C.13311-4
RETAILER:		Supertouch M089
SAMPLE RECEIVED:		12 th March 2012
PURCHASE ORDER:		Paul Ansell
TEST REQUES	ST:	Plastic Materials and Articles in Contact with Foodstuffs, European Directive 2002/72/EC and amendments (overall migration) (Single Use)
CONCLUSION	:	See comments

Tests marked (*) in this Test Report are not included in the UKAS Accreditation Schedule for this Laboratory Tests marked (^) in this Test Report have been sub-contracted to an agent approved by Intertek Opinions and interpretations expressed herein are outside the scope of UKAS Accreditation

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Specification: Plastic Materials and Articles in Contact with Foodstuffs, European Directive 2002/72/EC

Sample: Blue Household Latex Gloves

Conclusion: The overall migration limit of 10mg/dm² is specified by the EC Directive 2002/72/EC. The above samples therefore **COMPLY** with the overall migration limit for single exposure to Simulants C (10% ethanol in water), D (95% ethanol) and Milk (50% ethanol in water), but **DO NOT COMPLY** with the overall migration limit for single exposure to Simulant B (3% acetic acid in water).

- Simulants: B 3% Acetic Acid in water C – 10% ethanol in water D – 95 % ethanol Milk – 50% ethanol in water
- Temperature: B, C, D, Milk 40°C
- Exposure Time: 0.5 hours
- Exposure Cycle: Single Use

Testing was carried out by Immersion.

Results

Sample no.	Description	Average Migration (mg/dm²)	Limit (mg/dm²)
1	Simulant B	10.2	10.0
2	Simulant C	4.5	10.0
3	Simulant D	8.4	10.0
4	Milk Simulant	3.0	10.0

Measured surface area:	4.3 dm ²
Volume (L):	0.13
Surface area to Volume ratio:	33.08

Date of Testing:

16th – 26th March 2012

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END OF REPORT

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